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*Proposed Counsel for the Official Committee  
of Unsecured Creditors*

**UNITED STATES BANKRUPTCY COURT**

**NORTHERN DISTRICT OF CALIFORNIA – SAN FRANCISCO DIVISION**

In re:

Case No.: 19-30088 (DM)

PG&E CORPORATION

Chapter 11

-and-

(Lead Case)

## PACIFIC GAS AND ELECTRIC COMPANY

**(Jointly Administered)**

## **Debtors and Debtors In Possession.**

## **AFFIDAVIT OF SERVICE**

STATE OF NEW YORK )  
 ) SS.:  
COUNTY OF NEW YORK )

DAVID MCCRACKEN, being duly sworn, deposes and says:

1 I am a resident of the United States, over the age of eighteen years, and am not a  
2 party to or interested in the above-captioned cases. I am employed by the law firm of Milbank LLP,  
3 *Proposed Counsel for the Official Committee of Unsecured Creditors*, in the above-captioned cases.

4 On the 11th of March, 2019, I caused copies of the following documents:

5 Opposition of The Official Committee of Unsecured Creditors to Motion of Public Entities for  
6 Appointment of Official Committee of Public Entities Pursuant to 11 U.S.C. §§ 1102(A)(2) and  
7 105(A) [ECF No. 819]

8 to be served upon the parties identified on Exhibit A attached hereto by electronic mail, to be served  
9 upon the parties identified on Exhibit B attached hereto by FedEx Overnight mail, to be served upon  
10 the party identified on Exhibit C attached hereto by USPS, and to be served upon the party identified  
11 on Exhibit D attached hereto by Courier service.

12  
13 /s/ David McCracken  
14 DAVID MCCRACKEN

15 SWORN TO AND SUBSCRIBED before me  
16 this 11<sup>th</sup> of March, 2019

17 /s/ Monica D. Alston  
18 Monica D. Alston  
19 Notary Public, State of New York  
No. 31-4853249  
Qualified in New York County  
Certificate filed in New York County  
Commission Expires February 10, 2022

## Exhibit A

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## Exhibit B

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2                   **Exhibit D**  
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